



Tom C. Clark High School

NORTHSIDE INDEPENDENT SCHOOL DISTRICT

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Date: September 12, 2006
To: All Band Students and Parents/Guardians
From: Charles Kuentz, Band Director
Debi Korinchock, Booster President
Subject: Cougar Band Spring Trip 2007

We are excited to finally have information for our trip to Los Angeles/San Diego, on April 27-30th. The trip is open to **all band students**. What better way to end the year after they have worked so hard! This will be the only out-of-state trip for the next 2 years. The next trip will be in the spring of 2009. This trip is being planned by Masterpiece Tours of Plano, Texas. We have used their services for many years and they always do a great job for us!

The price is **\$940 per person** and will include:

- Roundtrip Airline
- Travel agency airline ticketing fees
- Deluxe motor coach transportation in LA/San Diego Area
- 3 nights accommodations at the Holiday Inn Anaheim Resort
- 3 full breakfast each morning at the hotel
- Admission to Universal Studios Hollywood w/meal coupon
- 1-day admission to the Disneyland Resort with a meal allowance
- Participation in Disney Magic Music Days/ Instrumental Soundtrack Recording
- Admission to the San Diego Zoo
- Visit to Hollywood and Highland with Behind-the-Scenes Tour

The cost of \$940 is above and beyond the \$250 **Band Bucks** requirement. Please keep in mind that funds toward the trip are contingent upon **Band Bucks** being paid up to date. Also, please be aware that students must be academically eligible to participate in this trip. Any student who would **not be** eligible at the time of travel cannot participate and cannot be reimbursed for the cost of the trip.

The Band Boosters are required to make a deposit of \$10,000 to Masterpiece Tours by September 22nd and would appreciate your help by having all the student's deposits turned by that date.

The following is a **payment schedule** that we have set up for you so that we can make timely installment payments to the travel agency:

September 22 nd	\$100 (non-refundable deposit)
October 20 th	\$150
November 30 th	\$150
December 15 th	\$150
January 19 th	\$150
February 16 th	\$120
March 23 rd	\$120

As the trip gets closer you will be given a final itinerary with times, flight numbers, etc. After a final number of students is determined, the band directors will select chaperones for the trip. Please note, that chaperones will also be required to make the full payment of \$940.00 before the trip.

Please detach the form below, sign and send to school with your \$100 non-refundable deposit. **(Checks should be made out to Clark Band Boosters.)** Please put both in an envelope marked "TRIP DEPOSIT" and drop in the booster box in the band hall office, **NO LATER THAN SEPTEMBER 22nd**

COUGAR BAND SPRING TRIP 2007

I, _____, have read and understand the above information regarding the band trip to Los Angeles April 27-30th. I also understand that the deposit of \$100 is non-refundable and agree to follow the payment schedule given.

Student Name: _____

Student Signature: _____ Date: _____

Parent Signature: _____ Date: _____

Included is my check # _____ made out to Clark Band Boosters for the \$100 deposit.

I wish to make the full payment for the trip at this time.

Included is my check # _____ made out to Clark Band Boosters for the full amount of \$940.