

# **Clark Band Boosters**

## **Meeting Minutes**

November 10, 2015

### **I. Call to order**

Irma Trevino called to order the regular meeting of the Clark Band Boosters at 7:05 pm CST, on Tuesday, November 10, 2015 at Tom C. Clark High School, San Antonio, Texas. She mentioned the marching season, sadly, was over and wanted to thank all parent volunteers for their time and effort.

### **II. Report from Director of Bands, Kevin Russell**

A. Mr. Russell congratulated the band students for a job well done this marching season.

B. Freshmen/District/Area and Region try-outs were discussed.

#### 1. District Auditions:

- a. Friday, November 13th (Woodwinds and Brass from 4 -10 pm at Southwest HS –Registration begins at 5 pm, and auditions begin at 5:30 pm and continue throughout the evening. Band students trying out will be dismissed Friday, after 6<sup>th</sup> period, approximately 2:15 pm to have time to eat dinner and get to Southwest HS.), and Saturday, November 14th (Second day for Clarinet, Flute, and Trumpet from 8 am to 6 pm at Southwest HS—Registration begins at 8 am and auditions begin at 8:30 am and continue throughout the day.) The district is not providing transportation. Students are responsible for finding their own transportation. In the event a student chooses to try out and has not pre-registered, they are welcome to come to registration and audition as there are usually open spots available. Freshmen are welcome to try out for district auditions and Freshman Band, even if they don't make District.
- b. Friday, November 20<sup>th</sup> (Percussion, Mallets, from 4 – 10 pm at Stevens HS –students provide own transportation), and Saturday, November 21<sup>st</sup> (Percussion, Snare and Timpani, from 8 am to 6 pm –students must provide own transportation)

2. Freshman Region Band Auditions: Friday, December 4<sup>th</sup> from 4 – 10 pm at Stevens HS.

3. Region Band Auditions: Saturday, December 5<sup>th</sup> from 8 am – 5 pm, location TBA.

4. Area Band Auditions: Saturday, January 9<sup>th</sup> – time and location TBA. From Area Band Auditions, students can qualify for All-State Band.

### **III. Report from Band Booster Officers**

A. Treasurer, Chris Gaither

1. Mr. Gaither presented the actual-to-date budget thru October 31<sup>st</sup> for approval. There are no major changes to the budget at this time. Two line items were added to reflect income for the Memorial Day band trip and travel agency expenses. A motion was carried by Kent Ransdel, and a 2<sup>nd</sup> to adopt by Lynn Gresores.

2. Student Account information was discussed.

- a. A statement was sent out through Charms for each student.
- b. There was an error which doubled credits for each student which will be fixed.
- c. Every student who took band calendars to sell should keep selling them, but will have to pay \$5 for each calendar taken but not sold.

B. 2<sup>nd</sup> Vice President in Charge of Concessions, Carl Popelar

1. Contact Mr. Popelar: [carl.popelar@swri.org](mailto:carl.popelar@swri.org) if you are interested in future concessions.
2. There will be no more football concessions.

C. Holiday Breakfast Chair, Carrie McCravy

1. The Holiday Breakfast will be Thursday, December 17<sup>th</sup> from 7 -8:30 am.
  - a. Students play and practice for the evening concert and teachers watch while they eat provided breakfast in the school auditorium.
  - b. Food and Volunteer sign-up sheet was passed around.
  - c. 50 dozen breakfast tacos are needed.
  - d. Parents can volunteer to serve and watch their kids play and eat.
  - e. Note: Students also practice for the concert the mornings of Tuesday, December 15<sup>th</sup> and Wednesday, December 15<sup>th</sup> from 7 – 8:30 am.

D. 1<sup>st</sup> Vice President in Charge of Fundraising, Sonia Carter

1. Ms. Carter discussed Jersey Mike's De Zavala location opening fundraiser.
  - a. Cards were passed out and pictures of the cards were sent via e-mail and Facebook for a free sub at Jersey Mike's De Zavala location with a minimum donation of \$2 to the Clark Cougar Band – one per person, from November 11<sup>th</sup> thru 15<sup>th</sup>.
2. There will be a Goodwill truck at Clark on December 6<sup>th</sup> for the whole school to bring donated items.
  - a. Those contributing will get a Goodwill receipt.
  - b. Those working the Goodwill event or contributing will receive band account credit.
  - c. The Clark Band gets \$250 for each bin filled.
  - d. As the truck gets full, Goodwill will send another truck.
  - e. Donations can be brought to the Clark band hall before December 6<sup>th</sup>, but it is encouraged to come out on December 6<sup>th</sup> if possible.
  - f. If you contact Doreen Amft (see Cougar Band Webpage) she will meet you any 8<sup>th</sup> period and have students unload your car for the Goodwill fundraiser.

3. There will be a Band Holiday Party at Fuddruckers (around dinner time) on Friday, December 11<sup>th</sup>. The band gets 20% of sales.
4. There will be a McDonald's Night some Wednesday, TBA, in which the band directors will serve and the band will get 25% of sales.
5. The Barnes & Noble at La Cantera will hold their annual Book Fair from 4-6 pm (or online with a code) on December 12<sup>th</sup> (up to 5 days afterward) in which the Cougar band will gift-wrap. The band receives a %-age based on sales of books, cheese cakes (from Cheesecake Factory), and coffee. Must mention Clark Band to get benefits. Flyers to come.
6. The Kendra Scott at the Shops at La Cantera fundraiser on Friday, October 23<sup>rd</sup>, from 5-8 pm was very successful and there will be another Kendra Scott fundraiser Monday, February 1<sup>st</sup>.
7. Band Pancake dinner will be Tuesday, February 2<sup>nd</sup>, from 5-9 pm...more details to come.
8. February 13<sup>th</sup> from 8 am – 5 pm: Mattress Fundraiser.
9. February 27<sup>th</sup> is the Jazz Band fundraising Swing Dance at St. Matthew's.
  - a. Tickets will be sold for the dance.
  - b. An hour before the dance officially begins, Ms. Esthela Guerra and friends will provide Swing Dance Lessons.
  - c. 10-12 committee volunteers are needed to plan, prepare, and clean-up for the dance. Contact Ms. Carter.

E. Communications Coordinator, Esthela Guerra

1. Ms. Guerra thanked Mr. Via for helping take pictures of the marching band this season.
2. Anyone can donate to the Cougar Band on the Band website.

F. Memorial Day Parade Trip Chair, Christi Zuber

1. Next payment due Monday.

#### **IV. Adjournment**

Irma Trevino adjourned the meeting at 8:05 pm.

Minutes submitted by: Betsy Barner